

## GREATER MANCHESTER COMBINED AUTHORITY AUDIT COMMITTEE

DATE: Wednesday, 15th November, 2023

TIME: 10.00 am

VENUE: The Tootal Buildings - Broadhurst House, 1st Floor, 56

Oxford Street, Manchester, M1 6EU

## **AGENDA**

- 1. Apologies for Absence
- 2. Chair's Announcements and Urgent Business (if any)
- 3. Declarations of Interest

1 - 4

To receive declarations of interest in any item for discussion at the meeting.

4. Minutes of the Previous Audit Committee Meeting

5 - 24

To consider the approval of the minutes of the previous meeting of the Committee, held on 20<sup>th</sup> September 2023.

| BOLTON | MANCHESTER | ROCHDALE | STOCKPORT | TRAFFORD |
|--------|------------|----------|-----------|----------|
| BURY   | OLDHAM     | SALFORD  | TAMESIDE  | WIGAN    |

|     | To receive an update on the work of the Joint Audit Panel from the Joint Audit Panel Chair which includes:-   |           |  |  |  |
|-----|---|-----------|--|--|--|
|     | <ul> <li>a. the Joint Audit Panel Annual Report; and</li> <li>b. the draft minutes from the Joint Audit Panel meeting, held on 29<sup>th</sup> September 2023.</li> </ul> |           |  |  |  |
| 6.  | Risk Deep Dive - Trailblazer and Single Settlement - To Follow  |           |  |  |  |
|     | To receive an update on the Trailblazer and Single Settlement.  |           |  |  |  |
| 7.  | Internal Audit Progress Report  | 43 - 60   |  |  |  |
|     | Report of Deputy Director of Audit and Assurance.   |           |  |  |  |
| 8.  | Internal Audit Action Follow up   | 61 - 72   |  |  |  |
|     | Report of Deputy Director of Audit and Assurance, GMCA.   |           |  |  |  |
| 9.  | Treasury Management Strategy Statement and Annual Investment Strategy Mid-Year Review Report 2023/24  | 73 - 94   |  |  |  |
|     | Report of the GMCA Treasurer.   |           |  |  |  |
| 10. | External Audit Progress Report  | 95 - 104  |  |  |  |
|     | Report of Mazars LLP, External Audit.   |           |  |  |  |
| 11. | Audit Committee Work Programme  | 105 - 120 |  |  |  |
|     | Members are asked to note and comment on the Committee work programme.  |           |  |  |  |

Update from the Joint Audit Panel (Police and Crime)

25 - 42

5.

## 12. Dates and Times of Future Meetings

To note that the next meeting of the Committee will take place on Wednesday 24<sup>th</sup> January 2024, commencing at 10:00 am.

## 13. Exclusion of the Press and Public

Members are asked to consider that, under section 100 (A)(4) of the Local Government Act 1972 the press and public should be excluded from the meeting for the following item of business on the grounds that this involved the likely disclosure of exempt information, as set out in paragraph 3 of Part 1, Schedule 12A of the Local Government Act 1972 and that the public interest in maintaining the exemption outweighed the public interest in disclosing the information.

14. Update on HMICFRS Vetting Report (Ahead of an 3 121 - 144 Internal Audit Review)

For copies of papers and further information on this meeting please refer to the website <a href="www.greatermanchester-ca.gov.uk">www.greatermanchester-ca.gov.uk</a>. Alternatively, contact the following Governance & Scrutiny Officer: paul.harris@greatermanchester-ca.gov.uk

This agenda was issued on Tuesday 7<sup>th</sup> November 2023 on behalf of Julie Connor,
Secretary to the Greater Manchester Combined Authority, Broadhurst House, 56 Oxford
Street, Manchester M1 6EU